

66 Hadith's For The Newly Converted Muslim



JONAH
SANDERS

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Jonah Sanders

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Contents

| | |
|--|----|
| Forward | 7 |
| God is the greatestJonah Sanders | 8 |
| The Holy Quran Surah 27: An-Namlayat 89-90 | 9 |
| Sahih al-Bukhari Book 2 Hadith 25..... | 10 |
| Narrated Abu Huraira:..... | 10 |
| Sahih al-Bukhari Book 2 Hadith 41Narrated 'Aisha: | 11 |
| Sahih al-Bukhari Book 3 Hadith 56Narrated Abu Huraira: | 12 |
| Sahih al-Bukhari Book 3 Hadith 63 Narrated Anas bin Malik:..... | 13 |
| Sahih al-Bukhari Book 3 Hadith 69Narrated Anas bin Malik:..... | 14 |
| Sahih al-Bukhari Book 3 Hadith 79Narrated Abu Musa:..... | 14 |
| Sahih al-Bukhari Book 3 Hadith 80Narrated Anas: | 15 |
| Sahih al-Bukhari Book 3 Hadith 86Narrated Asma: | 16 |
| Sahih al-Bukhari Book 3 Hadith 90Narrated Abu Mas'ud Al- Ansari:..... | 17 |
| Sahih al-Bukhari Book 3 Hadith 98Narrated Abu Huraira: | 18 |
| Sahih al-Bukhari Book 3 Hadith 131Narrated Anas: | 22 |
| Sahih al-Bukhari Book 4 Hadith 144Narrated Anas: | 23 |
| Sahih al-Bukhari Book 4 Hadith 155Narrated Abu Qatada: | 24 |
| Sahih al-Bukhari Book 4 Hadith 174Narrated Abu Huraira: | 25 |
| Sahih al-Bukhari Book 4 Hadith 211Narrated 'Aisha: | 26 |
| Sahih al-Bukhari Book 4 Hadith 215Narrated Ibn 'Abbas: | 27 |
| Sahih al-Bukhari Book 4 Hadith 247Narrated Al-Bara 'bin 'Azib: | 28 |
| Sahih al-Bukhari Book 8 Hadith 345Narrated Abu Dhar: | 29 |
| Sahih Muslim Book 1 Hadith 3..... | 32 |
| Sahih Muslim Book 1 Hadith 6..... | 33 |
| Sahih Muslim Book 1 Hadith 7..... | 35 |

| | |
|---|----|
| Sahih al-Bukhari Book 2 Hadith15 Narrated Anas: | 36 |
| Sahih-al- Bukhari Book 1 Hadith 1:Narrated by Abu Said bin Al-Mu'alla | 37 |
| Sahih-al-Bukhari- Book 60 Hadith 4:Narrated by 'Abdullah..... | 38 |
| Sahih-al- Bukhari Book 60 Hadith 3:Narrated by Anas..... | 39 |
| Sahih-al-Bukhari Book 60 Hadith14:..... | 41 |
| Sahih Bukhari Book 9 Hadith 502Narrated by Abu Huraira | 42 |
| Sahih Bukhari Book 8 Hadith 415Narrated by Abu Huraira | 43 |
| Sahih Bukhari Book 1 Hadith 49 Narrated by An-Nu'man bin Bashir..... | 44 |
| Sahih Bukhari Book 76 Hadith 509Narrated by Abu Huraira | 45 |
| Sahih Bukhari Book 69 Hadith 481Narrated by Ibn 'Umar | 46 |
| Sahih Bukhari Book 69 Hadith 483Narrated by Anas..... | 47 |
| Sahih Bukhari Book 69 Hadith 484Narrated by Abu Huraira | 48 |
| Sahih Bukhari Book 78 Hadith 621Narrated by Abu Huraira | 49 |
| Sahih Bukhari Book 10 Hadith 527Narrated by Ibn 'Umar | 50 |
| Sahih Bukhari Book 10 Hadith 528Narrated by Abu Al-Mahh ... | 51 |
| Sahih Bukhari Book 61 Hadith 531Narrated by Al-Bara' | 52 |
| Sahih Bukhari Book 56 Hadith 735Narrated by Abu Huraira | 53 |
| Sahih Bukhari Book 60 Hadith 430Narrated by Jabir bin Abdullah | 54 |
| Sahih Bukhari Book 38 Hadith 504Narrated by Jabir bin 'Abdullah | 55 |
| Sahih Bukhari Book 72 Hadith 845Narrated by Abu Juhaifa | 56 |
| Sahih Bukhari Book 38 Hadith 506Narrated by Abu Said al-Khudri..... | 57 |
| Sahih Bukhari Book 87 Hadith 171Narrated by Samura bin Jundub | 58 |
| Sahih Bukhari Book 60 Hadith 75Narrated by Ibn Abbas..... | 62 |

| | |
|--|----|
| Sahih Bukhari Book 47 Hadith 47 Narrated by Abu Huraira | 66 |
| Sahih Bukhari Book 76 Hadith 546 Narrated by Anas bin Malik . | 67 |
| Sahih Bukhari Book 52 Hadith 141 Narrated by Abu Huraira | 68 |
| Sahih Bukhari Book 92 Hadith 381 Narrated by Hudhaifa | 69 |
| Sahih Bukhari Book 92 Hadith 385 Narrated by Jabir bin 'Abdullah | 70 |
| Sahih Bukhari Book 60 Hadith 88 Narrated by Abu Huraira | 71 |
| Sahih Bukhari Book 41 Hadith 591 Narrated by Al-Mughira bin Shu'ba | 72 |
| Sahih Bukhari Book 23 Hadith 445 Narrated by Thabit bin Ad-Dahhak | 73 |
| Sahih Bukhari Book 82 Hadith 840 Narrated by Abu Huraira | 74 |
| Sahih Bukhari Book 24 Hadith 522 Narrated by Abu Huraira | 75 |
| Sahih Bukhari Book 60 Hadith 105 Narrated by Abu Said Al-Khudri | 76 |
| Sahih Bukhari Book 4 Hadith 241 Narrated by 'Abdullah bin Mas'ud | 78 |
| Sahih Bukhari Book 54 Hadith Number 474 | 79 |
| Sahih Bukhari Book 8 Hadith 429 Narrated by Jabir bin 'Abdullah | 80 |
| Sahih Bukhari Book 74 Hadith 246 Narrated by Abu Huraira | 81 |
| Sahih Bukhari Book 75 Hadith Number 319 | 82 |
| Sahih Bukhari Book 48 Hadith 821 Narrated by Anas | 83 |
| Sahih Bukhari Book 4 Hadith 138 Narrated by u'am Al-Mujmir .. | 84 |
| Sahih Bukhari Book 83 Hadith 6 Narrated by 'Abdullah | 85 |
| Sahih Bukhari Book 93 Hadith 509 Narrated by Ibn 'Umar | 86 |

Forward

I was sitting one day reflecting on how I could bring a understanding of some of the principles of Islam to the newly converted Muslim as well as the Muslim in the northern hemisphere and thought about many of the hadith's that I had read then came to the conclusion that I would pick hadith's that I felt would inspire the new Muslim to study and build their faith.

Understanding that many of the newly converted Muslims came from a Christian background and having the wisdom that with The Bible having a collection of 66 books I came up with the idea of compiling this with 66 books.

I do not claim to be a scholar or extremely learned person, for the Prophet (P.B.U.H) wasn't a learned man, but I wish to assist in the Muslims spiritual growth; nothing more - nothing less. So, I pray that you enjoy this text and use it in your everyday life.

God is the greatest
Jonah Sanders

Whoso brings a good deed will have better than its worth, and such are safe from fear that Day. And whoso brings an ill deed, such will be flungdown on their faces in the Fire. Are you rewarded aught save, what you did?

The Holy Quran Surah 27: An-Namlayat 89-90



Sahih al-Bukhari Book 2 Hadith 25

Narrated Abu Huraira:

Allah's Apostle was asked, "What is the best deed?" He replied, "To believe in Allah and His Apostle (Muhammad). The questioner then asked, "What is the next (in goodness)? He replied, "To participate in Jihad (religious fighting) in Allah's Cause." The questioner again asked, "What is the next (in goodness)?" He replied, "To perform Hajj (Pilgrimage to Mecca) 'Mubrur, (which is accepted by Allah and is performed with the intention of seeking Allah's pleasure only and not to show off and without committing a sin and in accordance with the traditions of the Prophet)."

Sahih al-Bukhari Book 2 Hadith 41 Narrated 'Aisha:

Once the Prophet came while a woman was sitting with me. He said, "Who is she?" I replied, "She is so and so," and told him about her (excessive) praying. He said disapprovingly, "Do (good) deeds which is within your capacity (without being over- taxed) as Allah does not get tired (of giving rewards) but (surely) you will get tired and the best deed (act of Worship) in the sight of Allah is that which is done regularly."

Sahih al-Bukhari Book 3 Hadith 56

Narrated Abu Huraira:

While the Prophet was saying something in a gathering, a Bedouin came and asked him, "When would the Hour (Dooms-day) take place?" Allah's Apostle continued his talk, so some people said that Allah's Apostle had heard the question but did not like what that Bedouin had asked. Some of them said that Allah's Apostle had not heard it. When the Prophet finished his speech, he said, "Where is the questioner, who enquired about the Hour (Doomsday)?" The Bedouin said, "I am here, O Allah's Apostle." Then the Prophet said, "When honesty is lost, then wait for the Hour (Doomsday)." The Bedouin said, "How will that be lost?" The Prophet said, "When the power or authority comes in the hands of unfit persons, then wait for the Hour (Doomsday.)"

Sahih al-Bukhari Book 3 Hadith 63

Narrated Anas bin Malik:

While we were sitting with the Prophet in the mosque, a man came riding on a camel. He made his camel kneel down in the mosque, tied its foreleg and then said: "Who amongst you is Muhammad?" At that time the Prophet was sitting amongst us (his companions) leaning on his arm. We replied, "This white man reclining on his arm." The man then addressed him, "O Son of 'Abdul Muttalib." The Prophet said, "I am here to answer your questions." The man said to the Prophet, "I want to ask you something and will be hard in questioning. So, do not get angry." The Prophet said, "Ask whatever you want." The man said, "I ask you by your Lord, and the Lord of those who were before you, has Allah sent you as an Apostle to all the mankind?" The Prophet replied, "By Allah, yes." The man further said, "I ask you by Allah. Has Allah ordered you to offer five prayers in a day and night (24 hours).?" He replied, "By Allah, Yes." The man further said, "I ask you by Allah! Has Allah ordered you to observe fasts during this month of the year (i.e. Ramadan)?" He replied, "By Allah, Yes." The man further said, "I ask you by Allah. Has Allah ordered you to take Zakat (obligatory charity) from our rich people and distribute it amongst our poor people?" The Prophet replied, "By Allah, yes." Thereupon that man said, "I have believed in all that with which you have been sent, and I have been sent by my people as a messenger, and I am Dimam bin Tha'laba from the brothers of Bani Sa'd bin Bakr."

Sahih al-Bukhari Book 3 Hadith 69

Narrated Anas bin Malik:

The Prophet said, "Facilitate things to people (concerning religious matters), and do not make it hard for them and give them good tidings and do not make them run away (from Islam)."

Sahih al-Bukhari Book 3 Hadith 79

Narrated Abu Musa:

The Prophet said, "The example of guidance and knowledge with which Allah has sent me is like abundant rain falling on the earth, some of which was fertile soil that absorbed rain water and brought forth vegetation and grass in abundance. (And) another portion of it was hard and held the rain water and Allah benefited the people with it and they utilized it for drinking, making their animals drink from it and for irrigation of the land for cultivation. (And) a portion of it was barren which could neither hold the water nor bring forth vegetation (then that land gave no benefits). The first is the example of the person who comprehends Allah's religion and gets benefit (from the knowledge) which Allah has revealed through me (the Prophets and learns and then teaches others. The last example is that of a person who does not care for it and does not take Allah's guidance revealed through me (He is like that barren land.)"

Sahih al-Bukhari Book 3 Hadith 80

Narrated Anas:

Allah's Apostle said, "From among the portents of the Hour are (the following): 1. Religious knowledge will be taken away (by the death of Religious learned men). 2. (Religious) ignorance will prevail. 3. Drinking of Alcoholic drinks (will be very com-mon). 4. There will be prevalence of open illegal sexual inter- course.

Sahih al-Bukhari Book 3 Hadith 86

Narrated Asma:

I came to 'Aisha while she was praying, and said to her, "What has happened to the people?" She pointed out towards the sky. (I looked towards the mosque), and saw the people offering the prayer. Aisha said, "Subhan Allah." I said to her, "Is there a sign?" She nodded with her head meaning, "Yes." I, too, then stood (for the prayer of eclipse) till I became (nearly) unconscious and later on I poured water on my head. After the prayer, the Prophet praised and glorified Allah and then said, "Just now at this place I have seen what I have never seen before, including Paradise and Hell. No doubt it has been inspired to me that you will be put to trials in your graves and these trials will be like the trials of Masiah-ad-Dajjal or nearly like it (the sub narrator is not sure which expression Asma' used). You will be asked, 'What do you know about this man (the Prophet Muhammad)?' Then the faithful believer (or Asma' said a similar word) will reply, 'He is Muhammad Allah's Apostle who had come to us with clear evidences and guidance and so we accepted his teachings and followed him. And he is Muhammad.' And he will repeat it thrice. Then the angels will say to him, 'Sleep in peace as we have come to know that you were a faithful believer.' On the other hand, a hypocrite or a doubtful person will reply, 'I do not know, but I heard the people saying something and so I said it.' (the same)."

Sahih al-Bukhari Book 3 Hadith 90

Narrated Abu Mas'ud Al-Ansari:

Once a man said to Allah's Apostle "O Allah's Apostle! I may not attend the (compulsory congregational) prayer because so and so (the Imam) prolongs the prayer when he leads us for it. The narrator added: "I never saw the Prophet more furious in giving advice than he was on that day. The Prophet said, "O people! Some of you make others dislike good deeds (the prayers). So, whoever leads the people in prayer should shorten it because among them there are the sick the weak and the needy (having some jobs to do)."

Sahih al-Bukhari Book 3 Hadith 98

Narrated Abu Huraira:

I said: "O Allah's Apostle! Who will be the luckiest person, who will gain your intercession on the Day of Resurrection?" Allah's Apostle said: O Abu Huraira! "I have thought that none will ask me about it before you as I know your longing for the (learn- ing of) Hadiths. The luckiest person who will have my interces- sion on the Day of Resurrection will be the one who said sincere- ly from the bottom of his heart "None has the right to be wor- shipped but Allah." And 'Umar bin 'Abdul 'Aziz wrote to Abu Bakr bin Hazm, "Look for the knowledge of Hadith and get it written, as I am afraid that religious knowledge will vanish, and the religious learned men will pass away (die). Do not accept anything save the Hadiths of the Prophet. Circulate knowledge and teach the ignorant, for knowledge does not vanish except when it is kept secretly (to oneself)."

JONAH SANDERS

Sahih al-Bukhari Book 3 Hadith 124 Narrated Ubai bin Ka'b:

The Prophet said, "Once the Prophet Moses stood up and addressed Bani Israel. He was asked, "Who is the most learned man amongst the people. He said, "I am the most learned." Allah admonished Moses as he did not attribute absolute knowledge to Him (Allah). So, Allah inspired to him "At the junction of the two seas there is a slave amongst my slaves who is more learned than you." Moses said, "O my Lord! How can I meet him?" Allah said: Take a fish in a large basket (and proceed) and you will find him at the place where you will lose the fish. So, Moses set out along with his (servant) boy, Yusha' bin Nuin and carried a fish in a large basket till they reached a rock, where they laid their heads (i.e. lay down) and slept. The fish came out of the basket and it took its way into the sea as in a tunnel. So, it was an amazing thing for both Moses and his (servant) boy. They proceeded for the rest of that night and the following day. When the day broke, Moses said to his (servant) boy: "Bring us our early meal. No doubt, we have suffered much fatigue in this journey." Moses did not get tired till he passed the place about which he was told. There the (servant) boy told Moses, "Do you remember when we betook ourselves to the rock, I indeed forgot the fish." Moses remarked, "That is what we have been seeking. So, they went back retracing their foot-steps, till they reached the rock. There they saw a man covered with a garment (or covering himself with his own garment). Moses greeted him. Al-Khadir replied saying, "How do people greet each other in your land?" Moses said, "I am Moses." He asked, "The Moses of Bani Israel?" Moses replied in the affirmative and added, "May I follow you so that you teach me of that knowledge which you have been taught." AlKhadir

66 HADITH'S FOR THE NEWLY CONVERTED MUSLIM

replied, "Verily! You will not be able to remain patient with me, O Moses! I have some of the knowledge of Allah which He has taught me and which you do not know, while you have some knowledge which Allah has taught you which I do not know." Moses said, "Allah willing, you will find me patient and I will not disobey you in aught. So, both of them set out walking along the sea-shore, as they did not have a boat. In the meantime, a boat passed by them and they requested the crew of the boat to take them on board. The crew recognized Al-Khadir and took them on board without fare. Then a sparrow came and stood on the edge of the boat and dipped its beak once or twice in the sea. Al-Khadir said: "O Moses! My knowledge and your knowledge have not decreased Allah's knowledge except as much as this sparrow has decreased the water of the sea with its beak." Al-Khadir went to one of the planks of the boat and plucked it out. Moses said, "These people gave us a free lift, but you have broken their boat and scuttled it so as to drown its people." Al-Khadir replied, "Didn't I tell you that you will not be able to remain patient with me." Moses said, "Call me not to account for what I forgot." The first (excuse) of Moses was that he had forgotten. Then they proceeded further and found a boy playing with other boys. Al-Khadir took hold of the boy's head from the top and plucked it out with his hands (i.e. killed him). Moses said, "Have you killed an innocent soul who has killed none." Al-Khadir replied, "Did I not tell you that you cannot remain patient with me?" Then they both proceeded till when they came to the people of a town, they asked them for food, but they refused to entertain them. Then they found there a wall on the point of collapsing. Al-Khadir

JONAH SANDERS

repaired it with his own hands. Moses said, "If you had wished, surely you could have taken wages for it." AlKhadir replied, "This is the parting between you and me." The Prophet added, "May Allah be Merciful to Moses! Would that he could have been more patient to learn more about his story with Al-Khadir. "

Sahih al-Bukhari Book 3 Hadith 131

Narrated Anas:

I was informed that the Prophet had said to Mu'adh, "Whosoever will meet Allah without associating anything in worship with Him will go to Paradise." Mu'adh asked the Prophet, "Should I not inform the people of this good news?" The Prophet replied, "No, I am afraid, lest they should depend upon it (absolutely)."

Sahih al-Bukhari Book 4 Hadith 144

Narrated Anas:

Whenever the Prophet went to answer the call of nature, he used to say, "Allah-umma inni a'udhu bika minal khubuthi wal khaba'ith i.e. O Allah, I seek Refuge with You from all offensive and wicked things (evil deeds and evil spirits)."

Sahih al-Bukhari Book 4 Hadith 155
Narrated Abu Qatada:

Allah's Apostle said, "Whenever anyone of you drinks water, he should not breathe in the drinking utensil, and whenever anyone of you goes to a lavatory, he should neither touch his penis nor clean his private parts with his right hand."

Sahih al-Bukhari Book 4 Hadith 174

Narrated Abu Huraira:

The Prophet said, "A man saw a dog eating mud from (the severity of) thirst. So, that man took a shoe (and filled it) with water and kept on pouring the water for the dog till it quenched its thirst. So, Allah approved of his deed and made him to enter Paradise." And narrated Hamza bin 'Abdullah: My father said. "Dur- ing the lifetime of Allah's Apostle, the dogs used to urinate, and pass through the mosques (come and go), nevertheless they nev-er used to sprinkle water on it (urine of the dog.)"

Sahih al-Bukhari Book 4 Hadith 211
Narrated 'Aisha:

Allah's Apostle said, "If anyone of you feels drowsy while praying he should go to bed (sleep) till his slumber is over because in praying while drowsy one does not know whether one is asking for forgiveness or for a bad thing for oneself."

Sahih al-Bukhari Book 4 Hadith

215 Narrated Ibn 'Abbas:

Once the Prophet, while passing through one of the graveyards of Medina or Mecca heard the voices of two persons who were being tortured in their graves. The Prophet said, "These two persons are being tortured not for a major sin (to avoid)." The Prophet then added, "Yes! (they are being tortured for a major sin). Indeed, one of them never saved himself from being soiled with his urine while the other used to go about with calumnies (to make enemy between friends). The Prophet then asked for a green leaf of a date palm tree, broke it into two pieces and put one on each grave. On being asked why he had done so, he replied, "I hope that their torture might be lessened, till these get dried."

Sahih al-Bukhari Book 4 Hadith 247 Narrated Al-Bara 'bin 'Azib:

The Prophet said to me, "Whenever you go to bed perform ablution like that for the prayer, lie on your right side and say, "Al- lahumma aslamtu wajhi ilaika, wa fauwadtu amri ilaika, wa al- ja'tu Zahri ilaika raghbatan wa rahbatan ilaika. La Malja' wa la manja minka illa ilaika. Allahumma amantu bikitabika-l-ladhi anzalta wa bina-biyika-l ladhi arsalta" (O Allah! I surrender to You and entrust all my affairs to You and depend upon You for Your Blessings both with hope and fear of You. There is no fleeing from You, and there is no place of protection and safety except with You O Allah! I believe in Your Book (the Qur'an) which You have revealed and, in Your Prophet, (Muhammad) whom You have sent). Then if you die on that very night, you will die with faith (i.e. or the religion of Islam). Let the aforesaid words be your last utterance (before sleep)." I repeated it before the Prophet and when I reached "Allahumma amantu bikitabika- l-ladhi anzalta (O Allah I believe in Your Book which You have revealed)." I said, "Wa-rasulika (and your Apostle)." The Prophet said, "No, (but say): 'Wanabiyyika-l-ladhi arsalta (Your Prophet whom You have sent), instead."

Sahih al-Bukhari Book 8 Hadith

345 Narrated Abu Dhar:

Allah's Apostle said, "While I was at Mecca the roof of my house was opened and Gabriel descended, opened my chest, and washed it with Zam-zam water. Then he brought a golden tray full of wisdom and faith and having poured its contents into my chest, he closed it. Then he took my hand and ascended with me to the nearest heaven, when I reached the nearest heaven, Gabriel said to the gatekeeper of the heaven, 'Open (the gate).' The gatekeeper asked, 'Who is it?' Gabriel answered: 'Gabriel.' He asked, 'Is there anyone with you?' Gabriel replied, 'Yes, Muhammad is with me.' He asked, 'Has he been called?' Gabriel said, 'Yes.' So, the gate was opened, and we went over the nearest heaven and there we saw a man sitting with some people on his right and some on his left. When he looked towards his right, he laughed and when he looked toward his left he wept. Then he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' He replied, 'He is Adam and the people on his right and left are the souls of his offspring. Those on his right are the people of Paradise and those on his left are the people of Hell and when he looks towards his right he laughs and when he looks towards his left he weeps.' Then he ascended with me till he reached the second heaven and he (Gabriel) said to its gate-keeper, 'Open (the gate).' The gatekeeper said to him the same as the gatekeeper of the first heaven had said and he opened the gate. Anas said: "Abu Dhar added that the Prophet met Adam, Idris, Moses, Jesus and Abraham, he (Abu Dhar) did not men-

66 HADITH'S FOR THE NEWLY CONVERTED MUSLIM

tion on which heaven they were but he mentioned that he (the Prophet) met Adam on the nearest heaven and Abraham on the sixth heaven. Anas said, "When Gabriel along with the Prophet passed by Idris, the latter said, 'Welcome! O pious Prophet and pious brother.' The Prophet asked, 'Who is he?' Gabriel replied, 'He is Idris.' The Prophet added, 'I passed by Moses and he said, 'Welcome! O pious Prophet and pious brother.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Moses.' Then I passed by Jesus and he said, 'Welcome! O pious brother and pious Prophet.' I asked, 'Who is he?' Gabriel replied, 'He is Jesus. Then I passed by Abraham and he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Abraham. The Prophet added, 'Then Gabriel ascended with me to a place where I heard the creaking of the pens." Ibn Hazm and Anas bin Malik said: The Prophet said, "Then Allah enjoined fifty prayers on my followers when I returned with this order of Allah, I passed by Moses who asked me, 'What has Allah enjoined on your followers?' I replied, 'He has enjoined fifty prayers on them.' Moses said, 'Go back to your Lord (and appeal for reduction) for your followers will not be able to bear it.' (So, I went back to Allah and requested for reduction) and He reduced it to half. When I passed by Moses again and informed him about it, he said, 'Go back to your Lord as your followers will not be able to bear it.' So, I returned to Allah and requested for further reduction and half of it was reduced. I again passed by Moses and he said to me: 'Return to your Lord, for your followers will not be able to bear it. So, I returned to Allah and He said, 'These are five prayers and they are all (equal to) fifty (in re-ward) for My Word does not change.' I returned to

JONAH SANDERS

Moses and he told me to go back once again. I replied, 'Now I feel shy of asking my Lord again.' Then Gabriel took me till we " reached Sidrat-il-Muntaha (Lote tree of; the utmost boundary) which was shrouded in colors, indescribable. Then I was admitted into Paradise where I found small (tents or walls (made) of pearls and its earth was of musk."

Sahih Muslim Book 1 Hadith 3

**It is narrated on the authority of
Yahya b. Ya'mur and Humaid b.
'Abdur-Rahman that they said:**

We met Abdullah b. 'Umar and we discussed about the Divine Decree, and what they talked about it and he narrated the hadith that has been transmitted by 'Umar (may Allah be pleased with him) from the Apostle (Peace be upon him). There is a slight variation in that.

Sahih Muslim Book 1 Hadith 6

It is narrated on the authority of AbuHuraira that the Messenger of Allah (Peace be upon him) said:

Ask me (about matters pertaining to religion), but they (the Companions of the Holy Prophet) were too much overawed out of profound respect for him to ask him (anything). In the meanwhile, a man came there, and sat near his knees and said: Messenger of Allah, what al-Islam is? -to which he (the Holy Prophet) replied: You must not associate anything with Allah, and establish prayer, pay the poor-rate (Zakat) and observe (the fasts) of Ramadan. He said: You (have) told the truth. He (again) said: Messenger of Allah, what al-Iman (the faith) is? He (the Holy Prophet) said: That you affirm your faith in Allah, His angels, His Books, His meeting, His Apostles, and that you believe in Resurrection and that you believe in Qadr (Divine Decree) in all its entirety, He (the inquirer) said: You (have) told the truth. He (again) said: Messenger of Allah, what al-Ihsan is? Upon this he (the Holy Prophet) said: (Al-Ihsan implies) that you fear Allah as if you are seeing Him, and though you see Him not, verily He is seeing you. He (the inquirer) said: You (have) told the truth. He (the inquirer) said: When there would be the hour (of Doom)? (Upon this) he (the Holy Prophet) said: The one who is being asked about it is no better informed than the inquirer himself. I, however, narrate some of its signs (and these are): when you see a slave (woman) giving birth to her master - that is one of the signs of (Doom); when you see barefooted, naked, deaf, and

66 HADITH'S FOR THE NEWLY CONVERTED MUSLIM

dumb (ignorant and foolish persons) as the rulers of the earth - that is one of the signs of the Doom. And when you see the shepherds of black camels exult in buildings - that is one of the signs of Doom. The (Doom) is one of the five things (wrapped) in the unseen. No one knows them except Allah. Then (the Holy Prophet) recited (the following verse):" Verily Allah! with Him alone is the knowledge of the hour and He it is Who sends down the rain and knows that which is in the wombs and no person knows whatsoever he shall earn on morrow and a person knows not in whatsoever land he shall die. Verily Allah is Knowing, Aware. He (the narrator, Abu Huraira) said: Then the person stood up and (made his way). The Messenger of Allah (Peace be upon him) said: Bring him back to me. He was searched for, but they (the Companions of the Holy Prophet) could not find him. The Messenger of Allah (Peace be upon him) thereupon said: He was Gabriel and he wanted to teach you (things pertaining to religion) when you did not ask (them yourselves).

Sahih Muslim Book 1 Hadith 7

It is reported on the authority of Talha b. 'Ubaidullah that a person with disheveled hair, one of the people of Nejd, came to the Messenger of Allah (Peace be upon him). We heard the humming of his voice but could not fully discern what he had been saying, till he came nigh to the Messenger of Allah (Peace be upon him). It was then (disclosed to us) that he was asking questions pertaining to Islam. The Messenger of Allah (Peace be upon him) said: Five prayers during the day and the night. (Up-on this he said: Am I obliged to say any other (prayer) besides these? He (the Holy Prophet,) said: No, but whatever you observe voluntarily, out of your own free will, and the fasts of Ramadan. The inquirer said: Am I obliged to do anything else besides this? He (the Holy Prophet) said: No, but whatever you do out of your own free will. And the Messenger of Allah told him about the Zakat (poor-rate). The inquirer said: Am I obliged to pay anything else besides this? He (the Holy Prophet) said: No, but whatever you pay voluntarily out of your own free will. The man turned back and was saying: I would neither make any addition to this, nor will decrease anything out of it. The Prophet remarked: He is successful, if he is true to what he affirms.

Sahih al-Bukhari Book 2 Hadith15

Narrated Anas:

The Prophet said, "Whoever possesses the following three qualities will have the sweetness (delight) of faith: 1. The one to whom Allah and His Apostle becomes dearer than anything else. 2. Who loves a person and he loves him only for Allah's sake. 3. Who hates to revert to Atheism (disbelief) as he hates to be thrown into the fire."

Sahih-al- Bukhari Book 1 Hadith 1: Narrated by Abu Said bin Al-Mu'alla

While I was praying in the Mosque, Allah's Apostle called me, but I did not respond to him. Later I said, "O Allah's Apostle! I was praying." He said, "Didn't Allah say 'Give your response to Allah (by obeying Him) and to His Apostle when he calls you.'" (8.24) He then said to me, "I will teach you a Sura which is the greatest Sura in the Qur'an, before you leave the Mosque." Then he got hold of my hand, and when he intended to leave (the Mosque), I said to him, "Didn't you say to me, 'I will teach you a Sura which is the greatest Sura in the Quran?' He said, "AlHam- du-Lillah Rabbi-l-Alamin (i.e. Praise be to Allah, the Lord of the worlds) which is Al-Sab'a Al-Mathani (i.e. seven repeatedly recited Verses) and the Grand Qur'an which has been given to me."

Sahih-al-Bukhari- Book 60

Hadith 4:Narrated by 'Abdullah

I asked the Prophet, "What is the greatest sin in the Sight of Al- lah?" He said, "That you set up a rival unto Allah though HeAlone created you." I said, "That is indeed a great sin." Then asked, "What is next?" He said, "To kill your son lest he should share your food with you." I asked, "What is next?" He said, "To commit illegal sexual intercourse with the wife of your neighbor."

Sahih-al- Bukhari Book 60 Hadith 3:

Narrated by Anas

The Prophet said, "On the Day of Resurrection the Believers will assemble and say, 'Let us ask somebody to intercede for us with our Lord.' So they will go to Adam and say, 'You are the father of all the people, and Allah created you with His Own Hands, and ordered the angels to prostrate to you, and taught you the names of all things; so please intercede for us with your Lord, so that He may relieve us from this place of ours.' Adam will say, 'I am not fit for this (i.e. intercession for you).' Then Adam will remember his sin and feel ashamed thereof. He will say, 'Go to Noah, for he was the first Apostle, Allah sent to the inhabitants of the earth.' They will go to him and Noah will say, 'I am not fit for this undertaking.' He will remember his appeal to his Lord to do what he had no knowledge of, then he will feel ashamed thereof and will say, 'Go to the Khalil-r-Rahman (i.e. Abraham).' They will go to him and he will say, 'I am not fit for this undertaking. Go to Moses, the slave to whom Allah spoke (directly) and gave him the Torah.' So they will go to him and he will say, 'I am not fit for this undertaking.' and he will mention (his) killing a person who was not a killer, and so he will feel ashamed thereof before his Lord, and he will say, 'Go to Jesus, Allah's Slave, His Apostle and Allah's Word and a Spirit coming from Him. Jesus will say, 'I am not fit for this undertaking, go to Muhammad the Slave of Allah whose past and future sins were forgiven by Allah.' So, they will come to me and I will proceed till I will ask my Lord's Permission and I will be given permission. When I see my Lord, I will

CONVERTED MUSLIM

fall down in Prostration and He will let me remain in that state as long as He wishes and then I will be addressed.' (Muhammad!) Raise your head. Ask, and your request will be granted; say, and your saying will be listened to; intercede, and your intercession will be accepted.' I will raise my head and praise Allah with a saying (i.e. invocation) He will teach me, and then I will intercede. He will fix a limit for me (to intercede for) whom I will admit into Paradise. Then I will come back again to Allah, and when I see my Lord, the same thing will happen to me. And then I will intercede and Allah will fix a limit for me to intercede whom I will let into Paradise, then I will come back for the third time; and then I will come back for the fourth time, and will say, 'None remains in Hell but those whom the Quran has imprisoned (in Hell) and who have been destined to an eternal stay in Hell.' "(The compiler) Abu 'Abdullah said: 'But those whom the Qur'an has imprisoned in Hell,' refers to the Statement of Allah: "They will dwell therein forever." (16.29)

Sahih-al-Bukhari Book 60 Hadith14: Narrated by Abu Said Al-Khudri

Allah's Apostle said, "Noah will be called on the Day of Resurrection and he will say, 'Labbaik and Sa'daik, O my Lord!' Al-lah will say, 'Did you convey the Message?' Noah will say, 'Yes.' His nation will then be asked, 'Did he convey the Message to you?' They will say, 'No Warner came to us.' Then Allah will say (to Noah), 'Who will bear witness in your favor?' He will say, 'Muhammad and his followers. So, they (i.e. Muslims) will testify that he conveyed the Message. And the Apostle (Muhammad) will be a witness over yourselves, and that is what is meant by the Statement of Allah "Thus We have made of you a just and the best nation that you may be witnesses over mankind and the Apostle (Muhammad) will be a witness over yourselves." (2.143)

Sahih Bukhari Book 9 Hadith 502

Narrated by Abu Huraira

The Prophet said, "Allah says: 'I am just as My slave thinks I am,(i.e. I am able to do for him what he thinks I can do for him) and I am with him if He remembers Me. If he remembers Me in him- self, I too, remember him in Myself; and if he remembers Me in a group of people, I remember him in a group that is better than they; and if he comes one span nearer to Me, I go one cubit near-er to him; and if he comes one cubit nearer to Me, I go a distance of two outstretched arms nearer to him; and if he comes to Me walking, I go to him running.'"

Sahih Bukhari Book 8 Hadith 415

Narrated by Abu Huraira

The Prophet said, "There are two expressions which are very easy for the tongue to say, but they are very heavy in the balance and are very dear to The Beneficent (Allah), and they are, 'Subhan Allah Al-'Azim and 'Subhan Allah wa bihamdihi.'"

Sahih Bukhari Book 1 Hadith 49

Narrated by An-Nu'man bin Bashir

I heard Allah's Apostle saying, 'Both legal and illegal things are evident but in between them there are doubtful (suspicious) things and most of the people have no knowledge about them. So, whoever saves himself from these suspicious things saves his religion and his honor. And whoever indulges in these suspicious things is like a shepherd who grazes (his animals) near the Hima (private pasture) of someone else and at any moment he is liable to get in it. (O people!) Beware! Every king has a Hima and the Hima of Allah on the earth is His illegal (forbidden) things. Beware! There is a piece of flesh in the body if it becomes good (re-formed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart.

Sahih Bukhari Book 76 Hadith 509

Narrated by Abu Huraira

Allah's Apostle said, "Allah said, 'I will declare war against him who shows hostility to a pious worshipper of Mine. And the most beloved things with which My slave comes nearer to Me, is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (praying or doing extra deeds besides what is obligatory) till I love him, so I become his sense of hearing with which he hears, and his sense of sight with which he sees, and his hand with which he grips, and his leg with which he walks; and if he asks Me, I will give him, and if he asks My protection (Refuge), I will protect him; (i.e. give him My Refuge) and I do not hesitate to do anything as I hesitate to take the soul of the believer, for he hates death, and I hate to disap-point him."

Sahih Bukhari Book 69 Hadith 481

Narrated by Ibn 'Umar

Allah's Apostle said, "Whoever drinks alcoholic drinks in the world and does not repent (before dying), will be deprived of it in the Hereafter."

Sahih Bukhari Book 69 Hadith 483

Narrated by Anas

I heard from Allah's Apostle a narration which none other than I will narrate to you. The Prophet, said, "From among the portents of the Hour are the following: General ignorance (in religious affairs) will prevail, (religious) knowledge will decrease, illegal sexual intercourse will prevail, alcoholic drinks will be drunk (in abundance), men will decrease and women will increase so much so that for every fifty women there will be one man to look after them."

Sahih Bukhari Book 69 Hadith 484

Narrated by Abu Huraira

The Prophet said, "An adulterer, at the time he is committing illegal sexual intercourse is not a believer; and a person, at the time of drinking an alcoholic drink is not a believer; and a thief, at the time of stealing, is not a believer." Ibn Shihab said: 'Abdul Ma-lik bin Abi Bakr bin 'Abdur-Rahman bin Al- Harith bin Hisham told me that Abu Bakr used to narrate that narration to him on the authority of Abu Huraira. He used to add that Abu Bakr used to mention, besides the above cases, "And he who robs (takes illegally something by force) while the people are looking at him, is not a believer at the time he is robbing (taking)."

Sahih Bukhari Book 78 Hadith 621

Narrated by Abu Huraira

The Prophet said, "We (Muslims) are the last in the world but will be foremost on the Day of Resurrection." Allah's Apostle also said, "By Allah, if anyone of you insists on fulfilling an oath by which he may harm his family, he commits a greater sin in Allah's sight than that of dissolving his oath and making expiation for it."

Sahih Bukhari Book 10 Hadith 527
Narrated by Ibn 'Umar

Allah's Apostle said, "Whoever misses the 'Asr prayer (intentionally) then it is as if he lost his family and property."

Sahih Bukhari Book 10 Hadith 528

Narrated by Abu Al-Mahh

We were with Buraida in a battle on a cloudy day and he said, "Offer the 'Asr prayer early as the Prophet said, "Whoever leaves the 'Asr prayer, all his (good) deeds will be annulled."

Sahih Bukhari Book 61 Hadith 531

Narrated by Al-Bara'

A man was reciting Surat Al-Kahf and his horse was tied with two ropes beside him. A cloud came down and spread over that man, and it kept on coming closer and closer to him till his horse started jumping (as if afraid of something). When it was morning, the man came to the Prophet, and told him of that experience. The Prophet said, "That was As-Sakina (tranquility) which descended because of (the recitation of) the Qur'an."

Sahih Bukhari Book 56 Hadith 735

Narrated by Abu Huraira

Allah's Apostle said, "My similitude in comparison with the other prophets before me, is that of a man who has built a house nicely and beautifully, except for a place of one brick in a corner. The people go about it and wonder at its beauty but say: 'Would that this brick be put in its place!' So, I am that brick, and I am the last of the Prophets."

Sahih Bukhari Book 60 Hadith 430

Narrated by Jabir bin Abdullah

We were in a Ghazwa and a man from the emigrants kicked an Ansari (on the buttocks with his foot). The Ansari man said, "O the Ansari! (Help!)" The emigrant said, "O the emigrants! (Help)." When Allah's Apostle heard that, he said, "What is that?" They said, A man from the emigrants kicked a man from the Ansar (on the buttocks his foot). On that the Ansar said, 'O the Ansar!' and the emigrant said, 'O the emigrants!' The Prophet said "Leave it (that call) for it is a detestable thing." The number of Ansar was larger (than that of the emigrants) at the time when the Prophet came to Medina, but later the number of emigrants increased. 'Abdullah bin Ubai said, "Have they, (the emigrants) done so? By Allah, if we return to Medina, surely, the more honorable will expel there- from the meaner," 'Umar bin Al-Khattab said, "O Allah's Apostle! Let me chop off the head of this hypocrite!" The Prophet said, "Leave him, lest the people say Muhammad kills his companions."

Sahih Bukhari Book 38 Hadith 504

Narrated by Jabir bin 'Abdullah

I was accompanying the Prophet on a journey and was riding a slow camel that was lagging behind the others. The Prophet passed by me and asked, "Who is this?" I replied, "Jabir bin 'Ab-dullah." He asked, "What is the matter, (why are you late)?" I replied, "I am riding a slow camel." He asked, "Do you have a stick?" I replied in the affirmative. He said, "Give it to me." When I gave it to him, he beat the camel and rebuked it. Then that camel surpassed the others thenceforth. The Prophet said, "Sell it to me." I replied, "It is (a gift) for you, O Allah's Apostle." He said, "Sell it to me. I have bought it for four Dinars (gold pieces) and you can keep on riding it till Medina." When we approached Medina, I started going (towards my house). The Prophet said, "Where are you going?" I said, "I have married a widow." He said, "Why have you not married a virgin to fondle with each other?" I said, "My father died and left daughters, so I decided to marry a widow (an experienced woman) (to look after them)." He said, "Well done." When we reached Medina, Allah's Apostle said, "O Bilal, pay him (the price of the camel) and give him extra money." Bilal gave me four Dinars and one Qirat extra. (A sub-narrator said): Jabir added, "The extra Qirat of Allah's Apostle never parted from me." The Qirat was always in Jabir bin 'Abdullah's purse.

Sahih Bukhari Book 72 Hadith 845
Narrated by Abu Juhaifa

That he had bought a slave whose profession was cupping. The Prophet forbade taking the price of blood and the price of a dog and the earnings of a prostitute and cursed the one who took or gave (Riba') usury, and the lady who tattooed others or got her- self tattooed, and the picture-maker.

Sahih Bukhari Book 38 Hadith 506

Narrated by Abu Said al-Khudri

Once Bilal brought Barni (i.e. a kind of dates) to the Prophet and the Prophet asked him, "From where have you brought these?" Bilal replied, "I had some inferior type of dates and ex-changed two Sas of it for one Sa of Barni dates in order to give it to the Prophet; to eat." Thereupon the Prophet said, "Beware! Beware! This is definitely Riba (usury)! This is definitely Riba (Usury)! Don't do so, but if you want to buy (a superior kind of dates) sell the inferior dates for money and then buy the superior kind of dates with that money."

Sahih Bukhari Book 87 Hadith 171

Narrated by Samura bin Jundub

Allah's Apostle very often used to ask his companions, "Did any-one of you see a dream?" So, dreams would be narrated to him by those whom Allah wished to tell. One morning the Prophet said, "Last night two persons came to me (in a dream) and woke me up and said to me, 'Proceed!' I set out with them and we came across a man Lying down, and behold, another man was standing over his head, holding a big rock. Behold, he was throw- ing the rock at the man's head, injuring it. The rock rolled away and the thrower followed it and took it back. By the time he reached the man, his head returned to the normal state. The thrower then did the same as he had done before. I said to my two companions, 'Subhan Allah! Who are these two persons?' They said, 'Proceed!' So, we proceeded and came to a man Lying flat on his back and another man standing over his head with an iron hook, and behold, he would put the hook in one side of the man's mouth and tear off that side of his face to the back (of the neck) and similarly tear his nose from front to back and his eye from front to back. Then he turned to the other side of the man's face and did just as he had done with the other side. He hardly completed this side when the other side returned to its normal state. Then he returned to it to repeat what he had done before. I said to my two companions, 'Subhan Allah! Who are these two persons?' They said to me, 'Proceed!' So, we pro- ceeded and came across something like a Tannur (a kind of bak- ing oven, a pit usually clay-lined for baking bread)." I think the

JONAH SANDERS

Prophet said, "In that oven there was much noise and voices." The Prophet added, "We looked into it and found naked men and women, and behold, a flame of fire was reaching to them from underneath, and when it reached them, they cried loudly. I asked them, 'Who are these?' They said to me, 'Proceed!' And so, we proceeded and came across a river." I think he said, "...red like blood." The Prophet added, "And behold, in the river there was a man swimming, and on the bank, there was a man who had collected many stones. Behold. while the other man was swim-ming, he went near him. The former opened his mouth and the latter (on the bank) threw a stone into his mouth whereupon he went swimming again. He returned and every time the per- formance was repeated, I asked my two companions, 'Who are these (two) persons?' They replied, 'Proceed! Proceed!' And we proceeded till we came to a man with a repulsive appearance, the most repulsive appearance, you ever saw a man having! Beside him there was a fire and he was kindling it and running around it. I asked my companions, 'Who is this (man)?' They said to me, 'Proceed! Proceed!' So, we proceeded till we reached a gar- den of deep green dense vegetation, having all sorts of spring col-ors. In the midst of the garden there was a very tall man and I could hardly see his head because of his great height, and around him there were children in such a large number as I have nev- er seen. I said to my companions, 'Who is this?' They replied, 'Proceed! Proceed!' So, we proceeded till we came to a majes- tic huge garden, greater and better than I have ever seen! My two companions said to me, 'Go up and I went up' The Prophet added, "So we ascended till we reached a city built of gold and silver bricks and we went to its gate and asked (the gatekeeper) to open the gate, and it was opened and we entered the city and

66 HADITH'S FOR THE NEWLY CONVERTED MUSLIM

found in it, men with one side of their bodies as handsome as the handsomest person you have ever seen, and the other side as ugly as the ugliest person you have ever seen. My two companions ordered those men to throw themselves into the river. Behold, there was a river flowing across (the city), and its water was like milk in whiteness. Those men went and threw themselves in it and then returned to us after the ugliness (of their bodies) had disappeared and they became in the best shape." The Prophet further added, "My two companions (angels) said to me, 'This place is the Eden Paradise, and that is your place.' I raised up my sight, and behold, there I saw a palace like a white cloud! My two companions said to me, 'That (palace) is your place.' I said to them, 'May Allah bless you both! Let me enter it.' They replied, 'As for now, you will not enter it, but you shall enter it (one day) I said to them, 'I have seen many wonders tonight. What does all that mean which I have seen?' They replied, 'We will inform you: As for the first man you came upon whose head was being injured with the rock, he is the symbol of the one who studies the Qur'an and then neither recites it nor acts on its orders, and sleeps, neglecting the enjoined prayers. As for the man you came upon whose sides of mouth, nostrils and eyes were torn off from front to back, he is the symbol of the man who goes out of his house in the morning and tells so many lies that it spreads all over the world. And those naked men and women whom you saw in a construction resembling an oven, they are the adulterers and the adulteresses, and the man whom you saw swimming in the river and given a stone to swallow, is the eater of usury (Ri-ba) and the bad looking man whom you saw near the fire kindling it and going round it, is Malik, the gatekeeper of Hell and the tall man whom you saw in the garden, is Abraham and the

JONAH SANDERS

children around him are those children who die with Al-Fitra (the Islamic Faith)." The narrator added: Some Muslims asked the Prophet, "O Allah's Apostle! What about the children of pagans?" The Prophet replied, "And also the children of pagans." The Prophet added, "My two companions added, 'The men you saw half handsome and half ugly were those persons who had mixed an act that was good with another that was bad, but Allah forgave them.'"

Sahih Bukhari Book 60 Hadith 75

Narrated by Ibn Abbas

Abu Sufyan narrated to me personally, saying, "I set out during the Truce that had been concluded between me and Allah's Apostle. While I was in Sham, a letter sent by the Prophet was brought to Heraclius. Dihya Al-Kalbi had brought and given it to the governor of Busra, and the latter forwarded it to Heraclius. Heraclius said, 'Is there anyone from the people of this man who claims to be a prophet?' The people replied, 'Yes.' So, I along with some of Quraishi men were called and we entered upon Heraclius, and we were seated in front of him. Then he said, 'Who amongst you is the nearest relative to the man who claims to be a prophet?' So, they made me sit in front of him and made my companions sit behind me. Then he called upon his translator and said (to him). 'Tell them (i.e. Abu Sufyan's companions) that I am going to ask him (i.e. Abu Sufyan) regarding that man who claims to be a prophet. So, if he tells me a lie, they should contradict him (instantly).' By Allah, had I not been afraid that my companions would consider me a liar, I would have told lies. Heraclius then said to his translator, 'Ask him: What is his (i.e. the Prophet's) family status amongst you?' I said, 'He belongs to a noble family amongst us.'" Heraclius said, 'Was any of his ancestors a king?' I said, 'No.' He said, 'Did you ever accuse him of telling lies before his saying what he has said?' I said, 'No.' He said, 'Do the nobles follow him or the poor people?' I said, 'It is the poor who followed him.' He said, 'Is the number of his followers increasing or decreasing?' I said, 'They are increasing.' He

JONAH SANDERS

said, 'Does anyone renounce his religion (i.e. Islam) after embracing it, being displeased with it?' I said, 'No.' He said, 'Did you fight with him?' I replied, 'Yes.' He said, 'How was your fighting with him?' I said, 'The fighting between us was undecided and victory was shared by him and us by turns. He inflicts casualties upon us and we inflict casualties upon him.' He said, 'Did he ever betray?' I said, 'No, but now we are away from him in this truce and we do not know what he will do in it' Abu Su-fyan added, "By Allah, I was not able to insert in my speech a word (against him) except that. Heraclius said, 'Did anybody else (amongst you) ever claimed the same (i.e. Islam) before him?' I said, 'No.' Then Heraclius told his translator to tell me (i.e. Abu Sufyan), 'I asked you about his family status amongst you, and you told me that he comes from a noble family amongst you. Verily, all Apostles come from the noblest family among their people. Then I asked you whether any of his ancestors was a king, and you denied that. Thereupon I thought that had one of his fore-fathers been a king, I would have said that he (i.e. Muhammad) was seeking to rule the kingdom of his forefathers. Then I asked you regarding his followers, whether they were the noble or the poor among the people, and you said that they were only the poor (who follow him). In fact, such are the followers of the Apostles. Then I asked you whether you have ever accused him of telling lies before saying what he said, and your reply was in the negative. Therefore, I took for granted that a man who did not tell a lie about others, could ever tell a lie about Allah. Then I asked you whether anyone of his followers had renounced his religion (i.e. Islam) after embracing it, being displeased with it, and you denied that. And such is Faith when it mixes with the cheerfulness of the hearts. Then I asked you whether his follow-

66 HADITH'S FOR THE NEWLY CONVERTED MUSLIM

ers were increasing or decreasing, you claimed that they were increasing. That is the way of true faith till it is complete. Then I asked you whether you had ever fought with him, and you claimed that you had fought with him and the battle between you and him was undecided and the victory was shared by you and him in turns; he inflicted casual ties upon you and you inflicted casualties upon them. Such is the case with the Apostles; they are out to test and the final victory is for them. Then I asked you whether he had ever betrayed; you claimed that he had never betrayed. I need, Apostles never betray. Then I asked you whether anyone had said this statement before him; and you denied that. Thereupon I thought if somebody had said that statement before him, then I would have said that he was but a man copying some sayings said before him." Abu Safyan said, "Heraclius then asked me, 'What does he order you to do?' I said, 'He orders us (to offer) prayers and (to pay) Zakat and to keep good relationship with the Kith and kin and to be chaste.' Then Heraclius said, 'If whatever you have said, is true, he is really a prophet, and I knew that he (i.e. the Prophet) was going to appear, but I never thought that he would be from amongst you. If I were certain that I can reach him, I would like to meet him and if I were with him, I would wash his feet; and his kingdom will expand (surely to what is under my feet.' Then Heraclius asked for the letter of Allah's Apostle and read it wherein was written: In the Name of Allah, the Most Beneficent, the Most Merciful. This letter is) from Muhammad, Apostle of Allah, to Heraclius, the sovereign of Byzantine... Peace be upon him who follows the Right Path. Now then, I call you to embrace Islam. Embrace Islam and you will be saved (from Allah's Punishment); embrace Islam, and Allah will give you a double reward, but if you re-

JONAH SANDERS

ject this, you will be responsible for the sins of all the people of your kingdom (Allah's Statement): "O the people of the Scripture (Jews and Christians)! Come to a word common to you and us that we worship None but Allah... bear witness that we are Muslims.'" (3:64) When he finished reading the letter, voices grew louder near him and there was a great hue and cry, and we were ordered to go out." Abu Sufyan added, "While coming out, I said to my companions, 'The situation of Ibn Abu Kabsha (i.e. Muhammad) has become strong; even the king of Banu Al-As- far is afraid of him.' So, I continued to believe that Allah's Apos- tle would be victorious, till Allah made me embrace Islam." Az-Zuhri said, "Heraclius then invited all the chiefs of the Byzan- tines and had them assembled in his house and said, 'O group of Byzantines! Do you wish to have a permanent success and guid- ance and that your kingdom should remain with you?' (Imme- diately after hearing that), they rushed towards the gate like on- agers, but they found them closed. Heraclius then said, 'Bring them back to me.' So, he called them and said, 'I just wanted to test the strength of your adherence to your religion. Now I have observed of you that which I like.' Then the people fell in pros- tration before him and became pleased with him." (See Hadith No. 6, Vol 1)

Sahih Bukhari Book Hadith 47

Narrated by Abu Huraira

One day while the Prophet was sitting in the company of some people, (The angel) Gabriel came and asked, "What is faith?" Allah's Apostle replied, 'Faith is to believe in Allah, His angels, (the) meeting with Him, His Apostles, and to believe in Resurrection.' Then he further asked, "What is Islam?" Allah's Apostle replied, "To worship Allah Alone and none else, to offer prayers perfectly to pay the compulsory charity (Zakat) and to observe fasts during the month of Ramadan." Then he further asked, "What is Ihsan (perfection)?" Allah's Apostle replied, "To worship Allah as if you see Him, and if you cannot achieve this state of devotion then you must consider that He is looking at you." Then he further asked, "When will the Hour be established?" Allah's Apostle replied, "The answerer has no better knowledge than the questioner. But I will inform you about its portents.

1. When a slave (lady) gives birth to her master.

2. When the shepherds of black camels start boasting and competing with others in the construction of higher buildings. And the Hour is one of five things which nobody knows except Allah.

The Prophet then recited: "Verily, with Allah (Alone) is the knowledge of the Hour..." (31:34) Then that man (Gabriel) left and the Prophet asked his companions to call him back, but they could not see him. Then the Prophet said, "That was Gabriel who came to teach the people their religion." Abu 'Abdullah said: He (the Prophet) considered all that as a part of faith.

Sahih Bukhari Book 76 Hadith 546

Narrated by Anas bin Malik

Allah's Prophet used to say, "A disbeliever will be brought on the Day of Resurrection and will be asked. "Suppose you had as much gold as to fill the earth, would you offer it to ransom yourself?" He will reply, "Yes." Then it will be said to him, "You were asked for something easier than that (to join none in worship with Allah (i.e. to accept Islam, but you refused)."

Sahih Bukhari Book 52 Hadith 141

Narrated by Abu Huraira

The Prophet said, "Charity is obligatory every day on every joint of a human being. If one helps a person in matters concerning his riding animal by helping him to ride it or by lifting his luggage on to it, all this will be regarded charity. A good word, and every step one takes to offer the compulsory Congregational prayer, is regarded as charity; and guiding somebody on the road is regard-ed as charity."

Sahih Bukhari Book 92 Hadith 381

Narrated by Hudhaifa

Allah's Apostle said to us, "Honesty descended from the Heavens and settled in the roots of the hearts of men (faithful believers), and then the Qur'an was revealed, and the people read the Qur'an, (and learnt it from it) and also learnt it from the Sunna." Both Qur'an and Sunna strengthened their (the faithful believers') honesty. (See Hadith No. 208)

Sahih Bukhari Book 92 Hadith 385

Narrated by Jabir bin 'Abdullah

Some angels came to the Prophet while he was sleeping. Some of them said, "He is sleeping." Others said, "His eyes are sleeping but his heart is awake." Then they said, "There is an example for this companion of yours." One of them said, "Then set forth an example for him." Some of them said, "He is sleeping." The others said, "His eyes are sleeping but his heart is awake." Then they said, "His example is that of a man who has built a house and then offered therein a banquet and sent an inviter (messenger) to invite the people. So, whoever accepted the invitation of the inviter, entered the house, and ate of the banquet, and whoever did not accept the invitation of the inviter, did not enter the house, nor did he eat of the banquet." Then the angels said, "Interpret this example to him so that he may understand it." Some of them said, "He is sleeping." The others said, "His eyes are sleeping but his heart is awake." And then they said, "The house stands for Paradise and the call maker is Muhammad; and whoever obeys Muhammad, obeys Allah; and whoever disobeys Muhammad, disobeys Allah. Muhammad separated the people (i.e., through his message, the good is distinguished from the bad, and the believers from the disbelievers)."

Sahih Bukhari Book 60 Hadith 88

Narrated by Abu Huraira

Allah's Apostle said, "Anyone whom Allah has given wealth but he does not pay its Zakat, then, on the Day of Resurrection, his wealth will be presented to him in the shape of a bald-headed poisonous male snake with two poisonous glands in its mouth and it will encircle itself round his neck and bite him over his cheeks and say, "I am your wealth; I am your treasure." Then the Prophet recited this Divine Verse: And let not those who covetously withhold of that which Allah has bestowed upon them of His Bounty." (3:180)

Sahih Bukhari Book 41 Hadith 591

Narrated by Al-Mughira bin Shu'ba

The Prophet said, "Allah has forbidden for you, (1) to be undutiful to your mothers, (2) to bury your daughters alive, (3) to not to pay the rights of the others (e.g. charity, etc.) and (4) to beg of men (begging). And Allah has hated for you (1) vain, useless talk, or that you talk too much about others, (2) to ask too many questions, (in disputed religious matters) and (3) to waste the wealth (by extravagance).

Sahih Bukhari Book 23 Hadith 445

Narrated by Thabit bin Ad-Dahhak

The Prophet (p.b.u.h) said, "Whoever intentionally swears falsely by a religion other than Islam, then he is what he has said, (e.g. if he says, 'If such thing is not true then I am a Jew,' he is really a Jew). And whoever commits suicide with piece of iron will be punished with the same piece of iron in the Hell Fire." Narrated by Thabit bin Ad-Dahhak the Prophet said, "A man was inflicted with wounds and he committed suicide, and so Allah said: My slave has caused death on himself hurriedly, so I forbid Paradise for him."

Sahih Bukhari Book 82 Hadith 840

Narrated by Abu Huraira

The Prophet said, "Avoid the seven great destructive sins." They (the people!) asked, "O Allah's Apostle! What are they?" He said, "To join partners in worship with Allah; to practice sorcery; to kill the life which Allah has forbidden except for a just cause (according to Islamic law); to eat up usury (Riba), to eat up the property of an orphan; to give one's back to the enemy and fleeing from the battle-field at the time of fighting and to accuse chaste women who never even think of anything touching chastity and are good believers."

Sahih Bukhari Book 24 Hadith 522

Narrated by Abu Huraira

The Prophet said, "Every day two angels come down from Heaven and one of them says, 'O Allah! Compensate every person who spends in Your Cause,' and the other (angel) says, 'O Allah! Destroy every miser.'"

Sahih Bukhari Book 60 Hadith 105

Narrated by Abu Said Al-Khudri

During the lifetime of the Prophet some people said: "O Allah's Apostle! Shall we see our Lord on the Day of Resurrection?" The Prophet said, "Yes; do you have any difficulty in seeing the sun at midday when it is bright and there is no cloud in the sky?" They replied, "No." He said, "Do you have any difficulty in seeing the moon on a full moon night when it is bright and there is no cloud in the sky?" They replied, "No." The Prophet said, "(Similarly) you will have no difficulty in seeing Allah on the Day of Resurrection as you have no difficulty in seeing either of them. On the Day of Resurrection, a call-maker will announce, "Let every nation follow that which they used to worship." Then none of those who used to worship anything other than Allah like idols and other deities but will fall in Hell (Fire), till there will remain none but those who used to worship Allah, both those who were obedient (i.e. good) and those who were disobedient (i.e. bad) and the remaining party of the people of the Scripture. Then the Jews will be called upon and it will be said to them, 'Who do you use to worship?' They will say, 'We used to worship Ezra, the son of Allah.' It will be said to them, 'You are liars, for Allah has never taken anyone as a wife or a son. What do you want now?' They will say, 'O our Lord! We are thirsty, so give us something to drink.' They will be directed and addressed thus, 'Will you drink,' whereupon they will be gathered unto Hell Fire) which will look like a mirage whose different sides will be destroying each other. Then they will fall into the Fire. After-

JONAH SANDERS

wards the Christians will be called upon and it will be said to them, 'Who do you use to worship?' They will say, 'We used to worship Jesus, the son of Allah.' It will be said to them, 'You are liars, for Allah has never taken anyone as a wife or a son,' Then it will be said to them, 'What do you want?' They will say what the former people have said. Then, when there remain (in the gathering) none but those who used to worship Allah (Alone, the real Lord of the Worlds) whether they were obedient or disobedient. Then (Allah) the Lord of the worlds will come to them in a shape nearest to the picture they had in their minds about Him. It will be said, 'What are you waiting for?' Every nation have followed what they used to worship.' They will reply, 'We left the people in the world when we were in great need of them and we did not take them as friends. Now we are waiting for our Lord Whom we used to worship.' Allah will say, 'I am your Lord.' They will say twice or thrice, 'We do not worship any besides Allah.' "

Sahih Bukhari Book 4 Hadith 241

Narrated by 'Abdullah bin Mas'ud

Once the Prophet was offering prayers at the Ka'ba. Abu Jahl was sitting with some of his companions. One of them said to the others, "Who amongst you will bring the abdominal contents (intestines, etc.) of a camel of Bani so and so and put it on the back of Muhammad, when he prostrates?" The most unfortunate of them got up and brought it. He waited till the Prophet prostrated and then placed it on his back between his shoulders. I was watching but could not do anything. I wish I had some people with me to hold out against them. They started laughing and falling on one another. Allah's Apostle was in prostration and he did not lift his head up till Fatima (Prophet's daughter) came and threw that (camel's abdominal contents) away from his back. He raised his head and said thrice, "O Allah! Punish Quraish." So, it was hard for Abu Jahl and his companions when the Prophet invoked Allah against them as they had a conviction that the prayers and invocations were accepted in this city (Mecca). The Prophet said, "O Allah! Punish Abu Jahl, 'Utba bin Rabi'a, Shai-ba bin Rabi'a, Al-Walid bin 'Utba, Umaiya bin Khalaf, and 'Uqba bin Al Mu'it (and he mentioned the seventh whose name I cannot recall). By Allah in Whose Hands my life is, I saw the dead bodies of those persons who were counted by Allah's Apostle in the Qalib (one of the wells) of Badr.

**Sahih Bukhari Book 54 Hadith Number
474**

Narrated by Anas bin Malik

The Prophet said, "There is a tree in Paradise (which is so big and huge that) if a rider travels in its shade for one hundred years, he would not be able to cross it."

Sahih Bukhari Book 8 Hadith 429

Narrated by Jabir bin 'Abdullah

Allah's Apostle said, "I have been given five things which were not given to any amongst the Prophets before me. These are:

1. Allah made me victorious by awe (by His frightening my enemies) for a distance of one month's journey.

2. The earth has been made for me (and for my followers) a place for praying and a thing to perform Tayammum. Therefore; my followers can pray wherever the time of a prayer is due.

3. The booty has been made Halal (lawful) for me (and was not made so for anyone else).

4. Every Prophet used to be sent to his nation exclusively, but I have been sent to all mankind.

5. I have been given the right of intercession (on the Day of Resurrection.)

Sahih Bukhari Book 74 Hadith 246

Narrated by Abu Huraira

The Prophet said, "Allah created Adam in his complete shape and form (directly), sixty cubits (about 30 meters) in height. When He created him, He said (to him), "Go and greet that group of angels sitting there and listen what they will say in reply to you, for that will be your greeting and the greeting of your offspring." Adam (went and) said, 'As-Salamu alaikum (Peace be upon you).' They replied, 'AsSalamu-'Alaika wa Rahmatullah (Peace and Allah's Mercy be on you) So they increased 'Wa Rah- matullah' The Prophet added 'So whoever will enter Paradise, will be of the shape and form of Adam. Since then the creation of Adam's (offspring) (i.e. stature of human beings is being diminished continuously) to the present time."

**Sahih Bukhari Book 75 Hadith Number
319**

Narrated by Abu Huraira

I heard Allah's Apostle saying." By Allah! I ask for forgiveness from Allah and turn to Him in repentance more than seventy times a day."

Sahih Bukhari Book 48 Hadith 821

Narrated by Anas

The Prophet was asked about the great sins He said, "They are:

1. To join others in worship with Allah.
2. To be undutiful to one's parents.
3. To kill a person (which Allah has forbidden to kill) (i.e. to commit the crime of murdering).
4. And to give a false witness."

Sahih Bukhari Book 4 Hadith 138

Narrated by u'am Al-Mujmir

Once I went up the roof of the mosque, along with Abu Huraira. He performed ablution and said, "I heard the Prophet saying, "On the Day of Resurrection, my followers will be called "Al- Ghurr-ul-Muhajjalun" from the trace of ablution and whoever can increase the area of his radiance should do so (i.e. by performing ablution regularly)."

Sahih Bukhari Book 83 Hadith 6

Narrated by 'Abdullah

The Prophet said, "No human being is killed unjustly, but a part of responsibility for the crime is laid on the first son of Adam who invented the tradition of killing (murdering) on the earth.(It is said that he was Qabil).

Sahih Bukhari Book 93 Hadith 509

Narrated by Ibn 'Umar

Allah's Apostle said, "On the Day of Resurrection, Allah will grasp the whole Earth by His Hand, and all the Heavens in His right, and then He will say, 'I am the King.'" Abu Huraira said, "Allah's Apostle said," Allah will grasp the Earth..